



BRANDON COLLEGE

Alumni News

MAY 10, 1959

Editor—J. Garnett, '52

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In honour of the Graduates of 1959
THE ANNUAL ALUMNI BANQUET
will be held in
FIRST PRESBYTERIAN CHURCH, BRANDON
on Wednesday, May 20th at 6:15 p.m.

\$1.50 per person

'59 Grads free

Following the business meeting, D. R. MacKay '40 will explain the architects' plans for the College expansion, and will invite discussion on all aspects of the program.

Phone PARKWAY 9-3190 if you plan to attend.

The annual Alumni Banquet brings with it the yearly business meeting of the Alumni Association in Brandon.

During the year, the executive takes the responsibility for decisions concerning the Association, and, we might add, the executive meetings during the past two years have been spirited ones — spurred on by the challenge and the fine response to the Dr. J. R. C. Evans Student Loan Fund. Our idea of using a postal box — Box 30,000 — seems to have had a unifying influence on our members at large and has certainly added to the efficiency of volunteer help in Brandon.

Whether or not you live in Brandon, the Annual Meeting on May 20th is **your** meeting. This is the time that you offer suggestions, in person if you can attend, or by letter to the Secretary, Box 30,000 if you are at a distance.

Do you want a permanent secretary so that there will be more efficiency and continuity in circulation of material?

Say so!

What do you think of the levying of fees? Perhaps you'd suggest raising the Life Membership to, say, \$25.00, so that better services can be supplied. — Or a permanent paid executive secretary so

that the fees will be collected in a regular manner — What is your opinion?

Let us know.

Any suggestions regarding the Loan Fund? It's your money that is being administered; comments are always welcome.

Do you want a class reunion organized from Brandon for the coming year? Tell us in plenty of time and we'll be glad to help.

What are your views and suggestions regarding expansion of the College facilities? These will be discussed at the meeting on the 20th — be prepared to contribute to the discussion.

These are but a few matters on which your opinions are sought. By all means, have faith in your executive; but never forget that your responsibility is to uphold and, to some extent, to form the principles and policies of Brandon College, the Alma Mater in whose light you are still judged. If you have an opinion to share or a question to ask, why not **do it now?** There's still time for it to reach Brandon before the meeting on May 20th. Better still, come to the meeting and show your executive that they have your interest and support.

To close on a positive point, it has

been most heartening to receive individual notes and points of view enclosed with communications regarding the Loan and Portrait funds . . . It's an indication of what can be achieved if you give us but a few moments of your careful thought.

PORTRAIT READY FOR PRESENTATION AT COMMENCEMENT

It has been a real thrill to see the response from Alumni members to our suggestion that a portrait of Dr. Evans be presented this year to Brandon College. The financial help and the words of encouragement which we have received have fully endorsed this token of our esteem for Dr. Evans and our wish to have his portrait in its place beside the men who have in past years, strived to build Brandon College.

The 30" by 40" portrait, set in a deep wood frame, will be presented by the Chairman of the Board of Directors of Brandon College sometime during the Commencement Exercises. It is a likeness of Dr. Evans, painted by Mrs. Perry, a Brandon artist who has achieved notable achievements in portraiture.

Graduates will want to call in at the College Chapel this portrait of our former President. It is our hope that you will take just pride in this further Alumni contribution in recognition of Dr. Evans' continuing dedicated work in the interest of Brandon College.

"GRIPEATING JAWS"
by Mrs. Perry

Friedrich Schlegel's story will be interesting to the student body. It is a recently published book (118 pages), entitled "Gripeating Jaws".

"Gripeating Jaws" relates, from the viewpoint of a thoughtful, imaginative young man, a story of close association with the Army during the service. It is a story of the development of the parents, the field of their activities, and the young child's 'obsession' with the 'gripe' yet somehow sensing that they may become outcasts and serve as 'tidal marks' in the thought."

Those who are interested in the life of their professor and his contribution to the world of life, and in the means by which he is able to express his thoughts, will find this a further indication of the standards for which they stand.

Should you wish to purchase a copy of this novel, the Book Bureau at Brandon College will be pleased to answer your enquiry.

In Reply to a Number of Enquiries . . .

The Alumni dues are:

\$2.00 per year or \$10.00 for Life Membership.

These are payable to The Treasurer, Box 30,000, Brandon.

Our year begins and ends with the annual meeting in May.

To date the main use for fees has been in publication of the Alumni News, purchase of Alumni stationery supplies, and the payment of an honorarium to our part-time secretary. However, with the cost of printing and postage for the News at approximately \$50.00 per issue, we are really kept scraping to make ends meet.

If we had a permanent secretary to do the clerical work involved, a habit of paying fees at a set time each year could be established, and projects could be planned and carried out on a much more systematic basis.

THE DR. J. R. C. EVANS STUDENT LOAN FUND

The following constitutes a statement of the Loan Fund to April 16, 1959. As you know, this drive was undertaken as a three-year project, and it is our hope that it may attain the \$20,000 mark this year. A full statement will be issued at our year-end in May, when the current contributions have been duly tabulated.

Current Account

	Debit
Expenses (incurred in raising fund—brochures, postage, etc.)	\$ 444.70
Loans made—First year student	500.00
Fourth year student.....	300.00
Fourth year student.....	350.00
Balance on hand	411.69
	\$2,006.39

	Credit
Deposits	\$1,756.39
Loan repaid	250.00
	\$2,006.39

Savings Account

Debit

Loans made—First year student	\$ 500.00
Second year student	450.00
Third year student	400.00
Fourth year student	* 250.00
Fourth year student	200.00
Balance	7,221.02
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	\$9,021.02

* This loan has been repaid—see "Current Account" above.

Credit

Deposit	\$9,000.00
Interest	21.02
	<hr/>
	\$9,021.02

Total cash balance on hand (Current and Savings)	\$7,632.71
Pledges still to be honored over 3-year period	2,426.00
Post-dated cheques over 3-year period	2,861.00
Loans outstanding	2,700.00
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	\$15,619.71

As has been pointed out in former issues of the "News", we feel that the first year has been very successful, and we hope that, by our more extensive publicity this year, and by your constant vigilance in recommending Brandon College to prospective students, the Loan Fund may serve a greater purpose in making a Brandon College education available for students in any faculty at the College. As we face material expansion for our Alma Mater, we must ever keep in mind that it is her academic standards that have stood her in good stead throughout the years, and by encouraging good students in this manner we are taking a big step in ensuring the success of her future expansion program.

PERSONAL NEWS

Once again a limit of time and of staff have cut down our scope in gleaning news of our members. A few bits of news come to mind — won't you please fill us in on happenings for our post-Banquet issue?

We haven't yet received a detailed report on the Calgary Branch meeting held in Coste House on Friday, April 17. Dr. Evans was able to be present, and reports a gathering of about forty members and the showing of some outstanding movies of the Arctic.

Margaret Goodman '49, returned from a business trip to Vancouver, tells us that she saw **Edna Crane '49** at the Vancouver Public Library. Also in Vancouver, **Lorne Scott '50**, reports the birth of Lorne and Anne Scott of a daughter.

Phyllis (Blandford) Easter, '32, is sufficiently recovered from her illness of last year to plan to attend her son, John's graduation in Education at Brandon College this spring. She and her husband, **Ralph Easter '31**, reside in Victoria. Other members of the Class '32 speaking of making the trip are **Ernestine Hudson of Moose Jaw**, and **Jessie Warden of Delaware, Pennsylvania**.

John Blackwood '54 and his wife and small daughter were visitors in Brandon this spring from Karachi, Pakistan. John has completed a three-year term as Assistant to the Trade Commissioner in Karachi, and has now left to take up residence in Washington, D.C.

Daughters have been born out Alumni members on the cult. of don College this year: and Margaret; **D. R. B** and **D. R. MacK** (bie) '40.

Other "junior alum. include: **Margaret (Cro** husband of Calgary, **chell) '53** and **Jim S** '53, a second son; **Frances (V** '57 and **Bill Fraser '51**, a son; **Allan Hattie** '56 and **Dennis Ve** son; **Agnes** daughter; **de** and **Bill**, a

A phone call **Nelson (Grant) '25** tell is happily settled by Mrs. Nelson **Fred Westco**, '26 have recently flown on a busi-

The ex been re graduati ber.

The clas most part, Many of the goal, while science, social and medicine.

We wish them to membership and Alumni Association.

TYING UP THE ENDS .

There are a number of subjects which cannot be completely covered at this time so we'll count on a news sheet to be published after Commencement.

You will be wondering about the financial status of the Portrait Fund. At that time we'll give you a detailed statement.

Also included will be the latest figures on the Student Loan Fund, and a summary of the committee reports from the annual meeting.

By that time, too, we will be able to introduce you to our newest Alumni members.

Be sure to let us know of the items we've omitted from this bulletin, and we'll include them in the "Post-Commencement Supplement".

WE REGRET

College Alumni everywhere will be greatly saddened to hear of the passing of a College friend and supporter of long standing. Mr. E. Jerrett passed away at Christmas time, following a relatively short illness.

During his many years as photographer in Brandon Mr. Jerrett maintained an especial interest in the College and took a great pride in the annual Graduation Banquet picture, the back numbers of which he displayed in his shop window each year.

Many a prized graduate photograph has been captured by his shutter, and many an alumnus will remember Mr. Jerrett's quick wit and sympathetic interest in the "goings on" at the College. He will live on in the memories of a goodly number of her graduates.

**Do you know a deserving student
who, for lack of funds, cannot attend College?**

Remind him of

**THE DR. J. R. C. EVANS STUDENT LOAN FUND
and encourage him to come to Brandon College**

**REMINDER—Please phone Mrs. Joan Meyers '56, PA 9-3190 if you
plan to attend the Alumni Banquet May 20th
(or drop her a line to 90 Whitehead Crescent).**

Miss Esther M. Moore,
2725 - 6th Ave., W.,
Vancouver 8,
British Columbia.