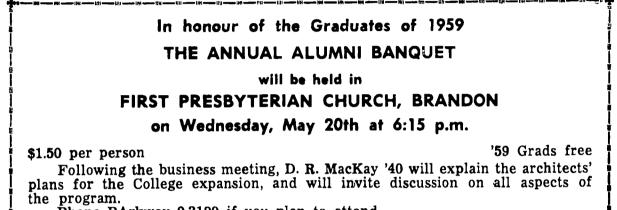


# BRANDON COLLEGE 2 dawaged

Alumni News

MAY 10, 1959

Editor-J. Garnett. '52



Phone PArkway 9-3190 if you plan to attend.

The annual Alumni Banquet brings with it the yearly business meeting of the Alumni Association in Brandon.

During the year, the executive takes the responsibility for decisions concerning the Association, and, we might add, the executive meetings during the past two years have been spirited ones spurred on by the challenge and the fine response to the Dr. J. R. C. Evans Student Loan Fund. Our idea of using a postal box — Box 30,000 — seems to have had a unifying influence on our members at large and has certainly added to the efficiency of volunteer help in Brandon.

Whether or not you live in Brandon, the Annual Meeting on May 20th is your meeting. This is the time that you offer suggestions, in person if you can attend, or by letter to the Secretary, Box 30,000 if you are at a distance.

Do you want a permanent secretary so that there will be more efficiency and continuity in circulation of material?

#### Say sol

What do you think of the levying of fees? Perhaps you'd suggest raising the Life Membership to, say, \$25.00, so that better services can be supplied. — Or a permanent paid executive secretary so that the fees will be collected in a regular manner — What is your opinion?

#### Lot us know.

Any suggestions regarding the Loan Fund? It's your money that is being administered; comments are always welcome.

Do you want a class reunion organized from Brandon for the coming year? Tell us in plenty of time and we'll be glad to help.

What are your views and suggestions regarding expansion of the College facilities? These will be discussed at the meeting on the 20th — be prepared to contribute to the discussion.

These are but a few matters on which your opinions are sought. By all means, have faith in your executive; but never forget that your responsibility is to uphold and, to some extent, to form the principles and policies of Brandon Col-loge, the Alma Mater in whose light you a e still judged. If you have an opinion o share or a question to ask, why not do it now? There's still time for it to reach Brandon before the meeting on May 20th. Better still, come to the meeting and show your executive that they have your interest and support.

To close on a positive point, it has

been most heartening to receive individual notes and points of view enclosed with communications regarding the Loan and Portrait funds . . . It's an indication of what can be achieved if you give us but a few moments of your careful thought.

#### PORTRAIT READY FOR PRESENTATION AT COMMENCEMENT

It has been a real thrill to see the response from Alumni members to our suggestion that a portrait of Dr. Evans be presented this year to Brandon College. The financial help and the words of encouragement which we have received have fully endorsed this token of our esteem for Dr. Evans and our wish to have his portrait in its place beside the men who have in past years, strived to build Brandon College.

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#### ு்ல**ா**a Perry

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Should you wish to purchase a copy of this novel, the Book Bureau at Brandon College will be pleased to answer your enquiry.

#### In Reply to a Number of Enquiries . . .

#### The Alumni dues are:

\$2.00 per year or \$10.00 for Life Membership.

These are payable to The Treasurer, Box 30,000, Brandon.

Our year begins and ends with the annual meeting in May.

To date the main use for fees has been in publication of the Alumni News, purchase of Alumni stationery supplies, and the payment of an honorarium to our part-time secretary. However, with the cost of printing and postage for the News at approximately \$50.00 per issue, we are really kept scraping to make ends meet.

If we had a permanent secretary to do the clerical work involved, a habit of paying fees at a set time each year could be established, and projects could be planned and carried out on a much more systematic basis.

#### THE DR. J. R. C. EVANS STUDENT LOAN FUND

The following constitutes a statement of the Loan Fund to April 16, 1959. As you know, this drive was undertaken as a three-year project, and it is our hope that it may attain the \$20,000 mark this year. A full statement will be issued at our year-end in May, when the current contributions have been duly tabulated.

#### Current Account

#### Debit

Expenses (incurred in raising fund—brochures, postage,	
etc.)\$	444.70
Loans made—First year student	50 <b>0.0</b> 0
Fourth year student	300.00
Fourth year student	350.00
Balance on hand	411.69

\$2,006.39

#### Credit

Deposits\$1,	,756.39
	250.00

#### Savings Account

#### Debit

Loans made—First year student \$	500.00
Second year student	
Third year student	400.00
Fourth year student*	<b>250</b> .00
Fourth year student	<b>20</b> 0.00
Balance	,221.02

\$9,021.02

\* This loan has been repaid--see "Current Account" above.

#### Credit

Deposit	\$9	.000.00
Interest		21.02

\$9,021.02

Total cash balance on hand (Current and Savings)	\$7,632.71
Pledges still to be honored over 3-year period Post-dated cheques over 3-year	<b>2,426</b> .00
period	
Loans outstanding	
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#### \$15,619.71

As has been pointed out in former issues of the "News", we feel that the first year has been very successful, and we hope that, by our more extensive publicity this year, and by your constant vigilance in recommending Brandon College to prospective students, the Loan Fund may serve a greater purpose in making a Brandon College education available for students in any faculty at the College. As we face material expansion for our Alma Mater, we must ever keep in mind that it is her academic standards that have stood her in good stead throughout the years, and by encouraging good students in this manner we are taking a big step in ensuring the success of her future expansion program.

#### PERSONAL NEWS

Once again a limit of time and of staff have cut down our scope in gleaning news of our members. A few bits of news come to mind — won't you please fill us in on happenings for our post-Banquet issue?

We haven't yet received a detailed report on the Calgary Branch meeting held in Coste House on Friday, April 17. Dr. Evans was able to be present, and reports a gathering of about forty members and the showing of some outstanding movies of the Arctic.

### BRANDON UNIVERSITY ARCHIVES

**Margavet Goodman '49**, returned from a business trip to Vancouver, -tells us that she saw Edna Crane '49 at the Vancouver Public Library. Also in Vancouver, Lorne Scott '50, reports the birth of Lorne and Anne Scott of a daughter.

Phyllis (Blandford) Easter, '32, is sufficiently recovered from her illness of last year to plan to attend her son, John's graduation in Education at Brandon College this spring. She and her husband, **Ralph Easter '3**, reside in Victoria. Other members of the Class '32 speaking of making the trip are Ernestine Hudson of Moose Jaw, and Jessie Warden of Delaware, Pennsylvania.

John Blackwood '54 and his wife and small daughter were visitors in Brandon this spring from Karachi, Pakistan. John has completed a three-year term as Assistant to the Trade Commissioner in Karachi, and has now left to take up residence in Washington, D.C.

Daughters have been	born o	t
Alumni members on the	rult of `	,
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Other "junior alum. include: Margaret (Cro husband of Calgary, chell) '53 and Jim S ond son; Frances (V Bill Fraser '51, a s '56 and Dennis Ve son; Allan Hattie ' daughter; Agnes	
daughter; Agnes deen and Bill, a <sup>c</sup>	la. Aber-

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#### TYING UP THE ENDS .

There are a number of subjects which cannot be completely covered at this time so we'll count on a news sheet to be published after Commencement.

You will be wondering about the financial status of the Portrait Fund. At that time we'll give you a detailed statement.

Also included will be the latest figures on the Student Loan Fund, and a summary of the committee reports from the annual meeting.

By that time, too, we will be able to introduce you to our newest Alumni members.

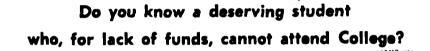
Be sure to let us know of the items we've omitted from this bulletin, and we'll include them in the "Post-Commencement Supplement".

#### WE REGRET

College Alumni everywhere will be greatly saddened to hear of the passing of a College friend and supporter of long standing. Mr. E. Jerrett passed away at Christmas time, following a relatively short illness.

During his many years as photographer in Brandon Mr. Jerrett maintained an especial interest in the College and took a great pride in the annual Graduation Banquet picture, the back numbers of which he displayed in his shop window each year.

Many a prized graduate photograph has been captured by his shutter, and many an alumnus will remember Mr. Jerrett's quick wit and sympathetic interest in the "goings on" at the College. He will live on in the memories of a goodly number of her graduates.



#### Remind him of

THE DR. J. R. C. EVANS STUDENT LOAN FUND and encourage him to come to Brandon College

REMINDER—Please phone Mrs. Joan Meyers '56, PA 9-3190 if yeu plen to ettend the Alumni Banquet May 20th (or drop her a line to 90 Whitehead Crescent).

> Miss Esther M. Moore, 2725 - 6th Ave., W., Vancouve r 8, British Columbia.